

## FORM 5 - MILD TO MODERATE ALLERGY MANAGEMENT & EMERGENCY RESPONSE PLAN

| Name:  |                 |       |         |           |          | Date of Birth:                   |             | ١             | ear:                  |        |
|--|-----------------|-------|---------|-----------|----------|----------------------------------|-------------|---------------|-----------------------|--------|
| Section A – Student Health C<br>To be completed by parent/c        |                 |       | list s  | necific   | aller    | gens and most recent re          | actions i   | in the table  | helow)                |        |
| My child is allergic to:   | arer - (1 le    | asc   | not s   |           |          | lergen provide specific          |             |               | s most recent sympt   | ome    |
| my clinic is allergic to.  |                 |       |         |           | nation   | (e.g. peanuts – even small       | and date    |               | to the allergen (e.g. |        |
| Peanuts  |                 |       | П       | quaii     | illiooj  |                                  | 10 (01, 11) | V03, 00201110 | 4).                   |        |
| Tree Nuts  |                 |       | Ħ       |           |          |                                  |             |               |                       |        |
| Milk   |                 |       | Ħ       |           |          |                                  |             |               |                       |        |
| Eggs   |                 |       | П       |           |          |                                  |             |               |                       |        |
| Soy Products   |                 |       |         |           |          |                                  |             |               |                       |        |
| Wheat Products   |                 |       |         |           |          |                                  |             |               |                       |        |
| Shellfish  |                 |       |         |           |          |                                  |             |               |                       |        |
| Fish   |                 |       |         |           |          |                                  |             |               |                       |        |
| Insect Stings or Bites (Please specif known)                       | cify insect(s)  |       |         |           |          |                                  |             |               |                       |        |
| Medication (Please specify which                                   | medication(s    | s)    |         |           |          |                                  |             |               |                       |        |
| if known)  |                 |       |         |           |          |                                  |             |               |                       |        |
| Other/Unknown(Please specify for                                   | od(s) if        |       |         |           |          |                                  |             |               |                       |        |
| known)   |                 |       |         |           |          |                                  |             |               |                       |        |
| Section B - Daily Managemen  |                 |       |         |           |          |                                  |             |               |                       |        |
| List strategies that would minimise                                | e the risk of e | ехро  | sure t  | o knowr   | ı allerç | jens.                            |             |               |                       |        |
|  |                 |       |         |           |          |                                  |             |               |                       |        |
|  |                 |       |         |           |          |                                  |             |               |                       |        |
|  |                 |       |         |           |          |                                  |             |               |                       |        |
|  |                 |       |         |           |          |                                  |             |               |                       |        |
| Section C – Medication Instru                                      | uctions (No     | ote:  | Med     | ication   | mus      | be provided by parents/          | carers)     |               |                       |        |
|  |                 | Vled  | icatio  | n 1       |          | Medication 2                     |             |               | Medication 3          |        |
| Name of medication   |                 |       |         |           |          |                                  |             |               |                       |        |
| Expiry date  |                 |       |         |           |          |                                  |             |               |                       |        |
| Dose/frequency – may be as per                                     |                 |       |         |           |          |                                  |             |               |                       |        |
| the pharmacist's label   |                 |       |         |           |          | _                                |             |               |                       |        |
| Duration (dates)   | From :<br>To:   |       |         |           |          | From :<br>To:                    |             |               |                       |        |
| Route of administration  |                 |       |         |           |          |                                  |             |               |                       |        |
| Administration   | By self         |       |         |           |          | By self                          |             | By self       |                       | ПП     |
| Tick appropriate box   | Requires        | assis | stance  | 9         |          | Requires assistance              |             | ,             | assistance            |        |
|  | Stored at       | scho  | ol      |           |          | Stored at school                 |             | Stored at     | school                |        |
|  | Kept and        | man   | aged    | by self   |          | Kept and managed by self         |             | Kept and i    | managed by self       |        |
| Storage instructions   | Refrigerat      |       | Ū       | ,         |          | Refrigerate                      |             | Refrigerat    | е                     |        |
| Tick appropriate box(es) Keep out o                                |                 | of su | ınlight | •         |          | Keep out of sunlight             |             |               | of sunlight           |        |
|  | Other           |       |         |           |          | Other                            |             | Other         |                       |        |
|  |                 |       |         |           |          |                                  |             |               |                       | $\bot$ |
| Section D - Emergency Response                                     |                 |       |         |           |          | d boossassas abildia maadiaal    | 4141.       | \ Ca          | . 40                  |        |
| As per ASCIA action plan atta                                      | -               |       |         | -         |          |                                  | -           | •             |                       |        |
| http://www.allergy.org.au/imaginformation.                         | ges/siories,    | ana   | pnyi    | axis/aii  | ergy_    | action_ptan_09.pa1 1 <b>0f a</b> | illergy a   | ction piai    | is and further        |        |
| Section E – Authority to Act                                       |                 |       |         |           |          |                                  |             |               |                       |        |
| This mild to moderate allergy m of our medical practitioner. It is |                 |       |         |           |          |                                  |             |               |                       | that   |
| requirements.  |                 |       |         |           |          |                                  | -           |               |                       |        |
| Parent/Carer:  |                 |       |         | -         |          | s name (and Medical Pra          | ictice ii f | equireu)      | Review Date:          |        |
| Date:  |                 |       |         |           |          | s Signature:                     |             |               |                       |        |
| When completed places atta   |                 |       |         | Numb      | -        | Date:                            |             |               |                       |        |
| When completed, please atta  | cii to the 3    | วเนต  | ent i   | ıcailli ( | Jaie .   | ounnilary.                       |             |               |                       |        |

| Name:                              | Date of Birth: | Year: | Form:            | Teacher:   |                    |
|------------------------------------|----------------|-------|------------------|------------|--------------------|
| OFFICE USE ONLY                    |                |       |                  |            |                    |
| Date received:                     |                |       | Date uploaded    | on SIS:    |                    |
| Is specific staff training require | ed? Yes No :   |       | Type of training | <b>j</b> : |                    |
| Training service provider:         |                |       |                  |            |                    |
| Name of person/s to be traine      | d:             |       | Date of training | <b>j</b> : |                    |
|                                    |                |       |                  |            | FORM 5 PAGE 2 OF 2 |



# ACTION PLAN FOR Allergic Reactions



| Name:                             | MILD TO MODERATE ALLE  |
|-----------------------------------|--|
| Date of birth:                    | <ul> <li>swelling of lips, face, eyes</li> <li>hives or welts</li> <li>tingling mouth</li> <li>abdominal pain, vomiting (these allergic reaction to insects)</li> </ul>                                  |
| Photo                             | ACTION   |
| Confirmed allergens:              | <ul> <li>For insect allergy, flick out sting remove ticks</li> <li>Stay with person and call for he</li> <li>Give medications (if prescribed) dose:</li> <li>Contact family/emergency contact</li> </ul> |
| Family/emergency contact name(s): | Watch for <u>any</u> following sign  |
| Work Ph:                          | ANAPHYLAXIS (SEVERE A  |
| Home Ph:                          | <ul> <li>difficult/noisy breathing</li> </ul>  |
| Mobile Ph:                        | swelling of tongue   |
| Plan prepared by:  Dr  Signed     | <ul> <li>swelling/tightness in throat</li> <li>difficulty talking and/or hoarse</li> <li>wheeze or persistent cough</li> <li>persistent dizziness or collapse</li> </ul>                                 |
| Date                              | <ul> <li>pale and floppy (young children)</li> </ul>   |

Note: The ASCIA Action Plan for Allergic Reactions is for people with mild to moderate allergies, who need to avoid certain allergens. For people with severe allergies (and at risk of anaphylaxis) there are ASCIA Action Plans for Anaphylaxis, which include adrenaline autoinjector instructions.

### RGIC REACTION

- are signs of a severe
- g if visible. Do not
- lp
- act

## <u>y one</u> of the ns of Anaphylaxis

### LLERGIC REACTION)

voice

#### ACTION

- 1 Lay person flat, do not stand or walk. If breathing is difficult, allow to sit
- 2 Phone ambulance 000 (AU), 111 (NZ), 112 (mobile)
- 3 Contact family/emergency contact

| aitional informatio |  |  |
|---------------------|--|--|
|                     |  |  |
|                     |  |  |

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